



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	G D GOENKA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	ARRAH, SALEMPUR ROAD NEAR BALUA MAHULI PULL, BHOJPUR, BHOJPUR, BIHAR - 802312
5	PRINCIPAL NAME*	Mrs. ARCHANA JHA
6	PRINCIPAL QUALIFICATION*	M.A., B.ED.
7	SCHOOL EMAIL ID*	info@gdgoenkaarrah.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	07370052000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gdgoenkaarrah.com/mendetarydisclosure.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://gdgoenkaarrah.com/mpd/school-registry.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gdgoenkaarrah.com/mendetarydisclosure.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://gdgoenkaarrah.com/mpd/rte%20gdgps.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://gdgoenkaarrah.com/mpd/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://gdgoenkaarrah.com/mpd/fire%20gdgps.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://gdgoenkaarrah.com/mendetarydisclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gdgoenkaarrah.com/mpd/hygiene-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://gdgoenkaarrah.com/fee2026-27.php
2	ANNUAL ACADEMIC CALENDER*	https://gdgoenkaarrah.com/calender.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://gdgoenkaarrah.com/committee.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://gdgoenkaarrah.com/mpd/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.com/Link_of_ThreeYearResult

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. ARCHANA JHA
2	TOTAL NO. OF TEACHERS*	22
	PGT*	0
	TGT*	6
	PRT*	7
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	10115	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	22	47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	06	56
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	4	
6	NO. OF BOYS TOILETS*	4	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		
8	Upload Teacher"s List (Download Sample Format)	Choose file	No file chosen

SAVE DATA